

CLERK'S OFFICE

APPROVED

Date:.....

6-24-03

Submitted by: Assemblymembers TRAINI,
Fairclough, Kendall, Shamberg, Sullivan, Taylor,
Tesche, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

ANCHORAGE, ALASKA

AR NO. 2003- 190

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING
AND HONORING ARSHELLA E. SMITH FOR HER SERVICE TO THE COMMUNITY AS
AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM**

WHEREAS, Arshella Smith began working for the Municipality of Anchorage on
June 23, 1977, and is a current employee of the Workforce Development Program; and

WHEREAS, local Workforce Investment Act Programs have been transferred to the
State of Alaska Department of Labor and Workforce Development; and

WHEREAS, the Workforce Development Program staff received notices of
termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors

Arshella E. Smith

for her service to the community as an employee of the Workforce Development Program.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of
June, 2003.


Chair

ATTEST:


Municipal

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ar 2003 190

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING ARSHELLA E. SMITH FOR HER SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM	DATE PREPARED June 19, 2003 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																		
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Chair Traini																																																																		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis	HIS/HER PHONE NUMBER 343-4763																																																																		
4	COORDINATED WITH AND REVIEWED BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light & Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water & Wastewater Utility</td><td></td></tr> <tr><td>Municipal Manager</td><td></td></tr> <tr><td>Cultural & Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td></tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health & Human Services</td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td></tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development & Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management & Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td>Municipal Attorney</td><td></td></tr> <tr><td><input checked="" type="checkbox"/> Municipal Clerk</td><td></td></tr> <tr><td>Other - Assembly Counsel</td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> </tbody> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		Municipal Manager		Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		Municipal Attorney		<input checked="" type="checkbox"/> Municipal Clerk		Other - Assembly Counsel									
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5	Special Instructions/Comments <div style="text-align: center; font-style: italic; font-size: 1.2em;">Addendum - Ashari</div>																																																																			
6	ASSEMBLY HEARING DATE REQUESTED June 24, 2003	PUBLIC HEARING DATE REQUESTED <div style="text-align: center;">7</div>																																																																		

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